The Messenger
SAN FRANCISCO STAKE OF ZION

Vol. 1 — SAN FRANCISCO, CALIFORNIA, OCTOBER, 1931 — No. 10

BISHOP NALDER IN PRIESTHOOD TALK

Bishop Claude W. Nalder of the San Francisco ward, was the speaker at the Stake Priesthood meeting, August 29. It was the largest attended Priesthood session ever held in the stake and was the first meeting under the new plan recently adopted. Bishop Nalder's theme was the history and significance of the Melchizedek Priesthood.

He defined Priesthood as the divine authority inherent in the Supreme Source of all power, to administer in the affairs of God's Kingdom; that power which God delegates to men to be exercised as His duly constituted agents and servant, it being impossible for God (being in the form of a man), to be in more than one place at a time. He explained that what is done under God's authority by his servants is as binding as if done by God Himself. Men, however, cannot constitute themselves as servants of the Lord, but must be properly called and qualified. (Referred to I Samuel 13:9-14, Heb. 5:14, Hist. of the Church Vol. 4 pp 208-209); That the power of priesthood can only be exercised in righteousness. (D. & C. 121.)

The history of the Melchizedek Priesthood originally called the Holy Priesthood after the Order of the Son of God, but later called the Melchizedek Priesthood after Melchizedek, King of Salem, a very great High Priest, to avoid the too frequent use of the name of diety—he sketched as follows:

Adam obtained the priesthood in the creation before the world was formed (Church Hist. Vol. 3, p 385). From him it was transmitted through Abel, Enoch and his lineal descendants to Noah, from Noah's lineal descendants to Melchizedek, Abraham, Esaias (who received it under the hand of God), Gad, Jeremy, Elihu, Caleb, Jethro, to Moses. With the death of Moses the Melchizedek Priesthood was taken from the earth, the Lesser Priesthood, however, continuing (D. & C. 84:6-16, 25-36). With the coming of Christ in the Meridian of Time, the keys of this Priesthood were again restored to earth, the Savior being a High Priest after the order of Melchizedek (Heb. 6:20); That Peter, James and John conferred the keys upon Joseph Smith and Oliver Cowdery (D. & C. 27:72, 128:20), to which latter source all men on earth today holding the Melchizedek Priesthood probably traces its orogin.

Bishop Nalder pointed out that while Christ stands at the head of the entire order of the Priesthood, Adam stands at the head of the priesthood in all of the Gospel dispensations, and that when the priesthood is restored to earth or revealed anew, it is by the authority of Adam (Church Hist. Vol. 3, p 385); That Joseph Smith stands at the head of the Priesthood in the present dispensation.

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A very important meeting of first High Council was held in Kirtland, Ohio, February 20th, 1834. The attention of the Council had been called to the fact that, at a meeting at Springfield, Pa., held by Orson Pratt and Lyman E. Johnson, some of the members of the Church had refused to partake of the Sacrament, because the Elder administering it did not keep the Word of Wisdom. Lyman E. Johnson argued that they were justified in refusing, while Orson Pratt held that Church members ought to receive the emblems from any Elder who retains his office or license. Six councilors were appointed to speak on the question. When they had finished, the President (Joseph Smith, the Prophet), gave the decision:

"No official member of this Church is worthy to hold an office, after having the Word of Wisdom properly taught him, and he, the official member, neglecting to comply with or obey it.

This decision was confirmed by the vote of the Council—(Hist. of the Church, Vol. 2:34-35.)

PRESIDENT PRICE HERE

President J. Robert Price of the Maricopa Stake, Arizona, was a business visitor in San Francisco during early September.

As executive Vice-President of the Southwestern Fire Insurance Co., of Phoenix he came here to appoint agents in northern California. Since its organization two years ago by President Price, the Southwestrn Fire has had a phenomenal growth, and the coming to San Francisco, is in line with a progressive and expanding program. A number of local agents were appointed in our stake.

COLORADO PRESIDENT DIES

President James Peter Jensen of the San Luis Stake, Colorado, died September 10 of pneumonia. For five months he had been bedridden following a heart attack. He was born in Fountain Green, Utah, in 1873, but has resided in Colorado since he was nine years old. He filled a mission to the Southern States, was Bishop of the Sanford ward for twelve years, and has presided over the San Luis Stake since December 6, 1924. He was a prominent farmer and stock raiser.

NEW LAW FIRMS

Two new law firms of L. D. S. attorneys in the Bay district were announced recently. J. Edward Johnson of the Stake Presidency and W. Glenn Harmon, Stake M. I. A. superintendent, have formed a law partnership with Henry Ruggeri, former associate of Harmon's in Price, Utah. They will have offices in San Francisco.

John C. Stirrat of the Oakland ward bishopric and A. D. Erickson of Berkeley recently from Idaho, have opened law offices in Oakland. Ericksen was formerly Prosecuting Attorney at Idaho Falls.

STAKE CLERK RETURNS

Stake Clerk Reed S. Gardner and family have returned from an enjoyable vacation spent at Southern California beaches. He reports that President Jos. W. McMurrin, who has been quite ill, is improving slowly.

M. I. A. HIKE SUCCESS

The annual M. I. A. Hike held over the Labor Day holiday, September 5-7 was one of the most successful pilgrimages ever made to Stinson Beach. More than 200 young people of the Stake were there and enjoyed the delightful outing. The weather was perfect, arrangements and accommodations complete, the food excellent, so that all converged into an ideal holiday. For the first time, since their inauguration fifteen years ago, the hike was a financial success. Comment was heard on all sides as to the splendid conduct of the young people, who during the three days, upheld the best M. I. A. traditions. The leaders are to be congratulated, among them being John Larson, general chairman, Dr. R. L. Knight, Charles C. Carr, Stake Superintendent W. G. Harmon and Floyd Griffith.

TO GENERAL CONFERENCE

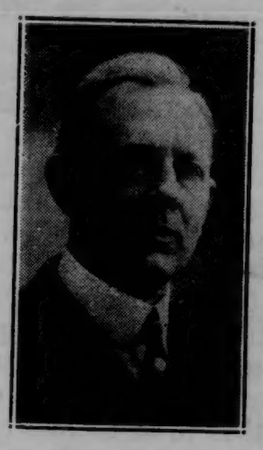
President J. Edward Johnson, first counselor in the Stake Presidency will officially represent this stake at the October Conference in Salt Lake City. This is his first trip to a General Conference since the organization of the Stake four years ago. He will make a report at the Stake quarterly conference, October 25.

WARD CONFERENCES

Sunday, September 20, annual ward conferences were held in all wards and branches of the Stake. The High Council, under the direction of the Stake Presidency, had charge of the conferences. Reports from all sources indicate the meetings were most successful. Spiritual growth was the theme of the speakers, and the meetings generally, well attended. The following were the assignments of the high councilors: Balboa, J. G. Shields; Berkeley, J. G. Wimmer; Dimond, W. F. Everett; Elmhurst, J. G. Haddock; Martinez, Archer Willey; Mission, Fred Hoeft; Oakland, F. J. Parsons; Richmond, M. A. Allred; San Francisco, I. B. Ball; Sunset, W. T. Hickens; Burlingame, George Bagley.

APOSTLE ANSWERS PRIESTHOOD QUIZ

Joseph Fielding Smith, Church Historian, and member of the Council of Twelve Apostles, has written the following answer to questions on priesthood, submitted by E. M. Davey of Oakland.



"1. The first quorum of Seventy is composed of the First Seven Presidents and the senior presidents of the first sixty-four quorums. This is according to a revelation given to President John Taylor. If the quorums of the First Presidency and the Twelve Apostles should be entirely destroyed, then this quorum of Seventy would take the lead and could reorganize again, by command of the Lord, the other presiding quorums. We do not look for any such occasion to ever arise.

"2. When a man is set apart as a president of the quorum of Seventy he may not always remain so, but he would remain a Seventy if not ordained a High Priest, just the same as if a High Priest was set apart as president of the High Priests. These offices or presidency as they pertain to the quorums of the Priesthood are not necessarily permanent. When a man is *ordained* an Elder, Seventy or High Priest, he remains such even should he be removed to some other Stake or should be released from presiding; but when a man is *set apart* to preside over a quorum it is a temporary calling, and when he removes he ceases to be president.

"3. It is contrary to the procedure in the Church for Deacons to ordain Deacons or Teachers, or for Teachers to ordain. The duties of Deacons, Teachers and Priests are stated in Section 20, of the Doctrine and Covenants. I do not know of any occasion ever arising when Deacons or Teachers were needed to ordain, and the Lord expressly states they are not to lay on hands. (v. 58) Priests may ordain Deacons, Teachers or Priests, for such is a part of their calling.

"4. An Elder in the Melchizedek Priesthood canont ordain a Seventy, and a Seventy cannot ordain a High Priest, because it is contrary to the regulation and procedure in the Church. There is order in all things. *If the* occasion should ever arise that it became necessary for an Elder to ordain a Seventy or a High Priest; or for a Seventy to ordain a High Priest, *then* it could be done, for an Elder holds the Melchizedek Priesthood, and with the necessity arising and the command of the Lord such ordinations could take place. If it were not so then the First Quorum of Seventy could not become the presiding quorum of the Church, as, in

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CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS

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"Behold, I will send my messenger, and he shall prepare the way before me; and the Lord whom ye seek, shall suddenly come to his temple."—Mal. 3:1

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THE SACRAMENT

The Lord has instructed His saints to meet together often to learn of him and to partake of the Sacrament. "This do." said he, "in remembrance of me." This ordinance is obviously sacred, yet if we are not aware, its frequent repetition may tend to dim its true significance.

Through partaking of the emblems we witness to our Heavenly Father that we accept with willingness and thanksgiving the atoning sacrifice of His son Jesus Christ. We further promise anew to remember Him and to keep His commandments. On the other hand the Father's promise that Christ's spirit will always attend the humble saint who partakes worthily of the sacrament is renewed. The identical prayers to be used in blessing the emblems were given by God himself (D. & C. 20:76-79: Moroni 5:1-2).

In the solemn meal, rightfully called the "Lord's Supper," the Savior administered the emblems of his flesh and blood to the apostles at Jerusalem. The saints on the Eastern Hemisphere thereafter followed this practise, as is revealed in numerous New Testament references. At the time of his appearance to the Nephites in America, Christ also here instituted this ordinance among his people.

From all these scriptures it is evident that **the holy sacrament is intended exclusively for members of the Church of Christ who are in full fellowship.** Concerning members who have transgressed, the Lord has said: "Ye are commanded not to cast any one who belongeth to the church out of your sacrament meetings; nevertheless, if any have transgressed, let him not partake until he makes reconciliation" (D. & C. 46:4). Again to the Nephites, the Lord said: " . . .ye shall not suffer any one knowingly to partake of my flesh and blood unworthily, when ye shall minister it." (3 Nephi 18:28).

People who are earnestly seeking the Kingdom of God are always welcome to attend the sacrament meetings of the saints. They should not, however, partake of the sacrament itself until after their baptism into the church. To the Nephite disciples the Savior said, after explaining the purpose of the sacrament and the manner of administering it: "And this shall ye always do to those who repent and are baptised in my name." (3 Nephi 18:11). Again: " . . .and if it so be that he repenteth and is baptised in my name, then ye shall receive him and minister unto him of my flesh and blood." (3 Nephi 18:30. Read the entire chapter.)

Finally, in the year 1830 the Lord instructed Joseph Smith on this wise: "The duty of the members after they are received by baptism—The Elders or Priests are to have sufficient time to expound all things concerning the Church of Christ to their understanding previous to their partaking of the sacrament." (D. & C. 20:68).

It is expected, of course, that these requirements are to be administered in the true spirit of the Gospel, with tact, so as not needlessly to offend.

In keeping with the sacred nature of this ordinance the vessels and linen should be scrupulously clean. Those who assist in the service should have pure hearts and clean hands. Priests, who are worthy should administer the sacrament and the deacons or teachers pass it to the members. These young men should be carefully trained to perform this holy ordinance with befitting order and dignity. Members should take the bread or the cup with the right hand and strict order should always prevail.

The true Latter-Day Saint will approach the table of the Lord with the spirit of true worship and reverence. He will follow mentally every word of the prayer, thinking of its true meaning as applied to himself. In his heart he will accept with rejoicing and thankfulness, the mighty and far reaching atonement wrought by Jesus the Redeemer. He will renew his covenants with God and resolve to keep all the commandments of the author of his salvation.

(Ward teachers' topic for October.)

"The sin of neglect is unpardonable."

"A wholesome use of leisure time makes for a more abundant life."—

"Hearken, O ye people of my church . . . Prepare ye, prepare ye for that which is to come, for the Lord is nigh." D. & C. 1:12.

Priesthood Quorums

NEW PLAN

During the past year or so, the monthly Stake Priesthood meeting has, in reality, been a meeting of the Melchizedek quorums. The High Priests, Seventies and First Quorum of Elders meeting in Oakland chapel, while the Second Elders' quorum have held their monthly meeting in the San Francisco ward chapel. However, it has been felt that there was a real need of a meeting of *all* the Priesthood of the Stake, both Melchizedek and Aaronic, once a month.

After careful consideration by the Stake Presidency, High Council and Quorum presidencies, such a Stake Priesthood meeting was inaugurated with the meeting held Saturday night August 29th. Over 200 members of the Priesthood were present. These meetings will be conducted by the Stake Presidency. Programs, aimed to always be appropriate for the occasion are arranged by a special committee consisting of the Stake Presidency, the presidencies of the Melchizedek Quorums of the Stake, and the Chairman of the Aaronic Priesthood Committee. After the meeting of the entire assembly is completed, the various quorums will separate for quorum meetings for twenty minutes, where important business of these respective groups is transacted. In the Melchizedek Priesthood groups, the quorum presidencies preside, and in the Aaronic Priesthood groups the Stake Committee will take charge.

In October the monthly Priesthood meeting will take place in connection with the conference.

At the August Priesthood meeting the Presidencies of the Elders' Quorums of the Stake were released with a vote of thanks for their faithful services. They were:

First Quorum—
E. H. Coltrin, President.
Heny Neering, First Counselor.
Douglas Budd, Second Counselor.
John Hawkley, Secretary.

Second Quorum—
Joel H. Summerhays, President.
Ernest Bosqueter, First Counselor.
Cyril Johnson, Second Counselor.
Clayton Parker, Secretary.

The Elders of the entire Stake, East Bay and West Bay, were then organized into a single Quorum, with Delbert Wright as President and Floyd Bevan, First Counselor. The other Quorum officers were to be chosen at the September meeting.

Joseph Fielding Smith

theory, they may do in the case of the utter destruction of all the higher officers.

"A High Priest *can*, if he is appointed, ordain a Bishop, but he does not because it is contrary to the ruling of the Church. Let it be remembered, no man can give to another that which he does not have. If an Elder ordains to the office of High Priest, it could only be by the command of the Lord and with the necessity arising. If an Elder endeavored to do so under present conditions, the ordination would not be valid. Do not forget that Elders, Seventies and High Priests all are possessing the Melchizedek Priesthood, but have been assigned to different offices and duties in that Priesthood. See Gospel Doctrine page 184. A careful reading of sections twenty and one hundred seven will explain to you why there are separate offices in the Church."

Bishop Nalder

He stated that the dualism which obtains in the priesthood, namely the Melchizedek and the Aaronic, is analogous to the spiritual as distinguished from the temporal in all things; That the government of God with its two mighty wings of priestly power and authority corresponds to and is symbolized by the soul, consisting of the spirit and the body; that as through the medium of the body the things of this life are possessed and made use of, while those pertaining to a higher state of existence are apprehended, attained, and utilized by means of the spiritual faculties; That through these two priesthoods, differing in power and perogatives, yet are interwoven and harmonious in their mutual workings; That carrying the analogy further, it is the spirit or higher part of man that controls and directs and supplies the motive power for the body.

He further said that the Melchizedek Priesthood is the channel through which all knowledge, doctrine, the plan of salvation, and every important matter is revealed from Heaven (Church Hist. Vol. 4, p 207).

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AUXILIARY ACTIVITIES

RELIEF SOCIETY

Now that September is over with the magazine and enrollment drives completed, all Relief Society members are anxious for the first week in October, when actual lesson work begins. Success to all of you!

Our Fall conventions stand out as days of inspiration in our past. This year we convene October 11, at the Stake House. There will be two sessions, 10 a. m. and 12 noon. All Stake and local officers will meet, with Presiding Priesthood and Bishops espeically invited. From 2 to 4 p. m., Public meeting. All women of the Stake will enjoy this session as well as the brethren, whom we cordially invite.

Anna Ellsworth, of our Stake Relief Society Presidency, is accompanying her husband, Von T. Ellsworth, on an extended trip of the eastern and southern states.

PRIMARY

The Primary Homecomings for the East and West Bay wards were held August 29 and September 12 at 2:30 p. m. at the Oakland and Hayes Street Chapels and proved very successful. Contest work comprised the program. Every division in the Primary work was represented and the groups gave evidence of good preparation.

Our Primary officers and teachers are to be congratulated on the good results.

Every ward won at least one blue ribbon.

The Primary Union meeting for this month will be held, as usual, on the fourth Sunday, September 28. In October, however, the Primary Union meeting will be held on the third Sunday, October 18, due to Quarterly Conference on the fourth Sunday.

M. I. A.

Some wards have experienced delay in receiving their new M. I. A. manuels from the General Board. Address all orders for Y. L. and Bee-Hive supplies to the

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All orders for the Era and Y. M. M. I. A. supplies should be sent to

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47 EAST SOUTH TEMPLE ST.
SALT LAKE CITY, UTAH

Some wards were not represented at the September Union meeting.

Remember the M. I. A. meets the THIRD SUNDAY *at 2:30 p. m. Be there.*

Regular Union meeting for all M. I. A. workers, October 18.

M. I. A. Convention in connection with Stake Conference, October 24-25.

ERA CAMPAIGN

Recognizing that the Era is the official organ of the Priesthood as well as the M. I. A., plans have been laid to use the combined forces of the Stake to put the "Era in every home."

Under the direction of the Stake Presidency and M. I. A. officers, the Bishops have been enlisted, workers chosen, and all is in readiness for an intensive campaign during the week of October 11 to 18th. Every home of the Stake will be visited and urged to subscribe for the official Church periodical. Through a card system, a second representative, or even the Bishop, may make a repeat call if necessary. While the bishops are being held responsible in each ward, there is a co-responsibility resting upon the Priesthood quorum presidencies for their respective members, while M. I. A. will handle all who do not fall in any other category.

If the San Francisco Stake is not the first "over the top" in this Church-wide campaign for the Era, it will be no fault of the local officers. "The Era in every home."

SAN FRANCISCO

Mrs. Hans J. Hansen and children, accompanied by Miss Grace Hibbard, have returned to San Francisco after spending several week in Idaho visiting with freinds and relatives. Miss Nina Hibbard has returned to Idaho.

Mrs. Clara L. McAuley is visting in Salt Lake City.

Mrs. John Y. Smith and daughter, Lucile, motored to Washington, D. C., with her son and his wife, Mr. and Mrs. R. S. Smoot, who is a secretary to Senator Smoot.

Dr. Claudius Y. Gates has opened offices in Sutter street.

Bishop and Mrs. C. W. Nalder entertained at a dinner in honor of Mrs. Charles Wright and Mrs. A. Harris Chase of Ogden, Utah. Those present were Mr. and Mrs. S. P. Martin, Mr. and Mrs. Beckstrand and son, Thane, Mr. Theodore R. Martin and the guests of honor. Mrs. Wright was hostess at a Theater party immediately following dinner.

The M. I. A. has been reorganized with the following officers:

Y. M. M. I. A.—
F. Dee Glines, Superintendent.
J. Blaine Corey, First Assistant.
Ray Edminster, Second Assistant.
Eugene Fisher, Secretary.

Y. L. M. I. A.—
Evelyn Hansen, President.
Sarah Petersen, First Counselor.
Nerva L. Huff, Second Counselor.
Annabelle Nelson, Secretary.

Misses Aimee and Jean Macdonald of Mesa, Arizona, are new comers in the ward, residing with their sister, Mrs. Golden K. Driggs. They are also sisters of President Macdonald.

Mrs. H. Landward of Salt Lake has been the guest of her son, Ernest Landward and wife.

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NEWS FROM THE WARDS

OAKLAND

The "Marrying Parson," Bishop Eugene B. Jacobs, has two weddings to his credit in September. He married Lester H. Olsen and Merle East; also Melvin E. Woodward and Ruth Nixon Payne. Both couples will reside in the East Bay.

Richard J. Barry and family of Alameda will move shortly to Chico.

Dr. G. Gibbs Smith of Logan and Los Angeles, is a new member of Oakland ward. He is a brother of President Mary S. Jordan of the Relief Society. Dr. Smith will establish a dental office in Oakland.

Oakland's Bee-hive girls enjoyed refreshments and games Friday, September 18, at the home of Wanda Chase, the Bee-Keeper. Those attending were Irene Willingale, Myrtle Graham, Melba Shields, Leone Davey, Helen Gain, Minnie Gain and Eloise King.

Mrs. Margaret Openshaw and daughter, Miss Dorothy, of Salt Lake came to Oakland to visit her sister, Mrs. Eugene B. Jacobs. The Bishop's brother, Clarence, also enjoyed Miss Openshaw's visit. In fact, he became enthusiastic. They will be married next New Years'.

Mr. and Mrs. Charles C. Carr have left on a month's auto tour of Arizona, Utah and Colorado.

Mr. and Mrs. George Bagley are home again. They spent the summer on their ranch in Oregon.

ELMHURST

Mrs. E. C. Davis of Salt Lake was a recent visitor. Several years ago she labored as a missionary with her husband in Elmhurst and her many friends were delighted to see her again.

W. A. Perkins and family with Mrs. J. A. Schoenfeld have returned from Salt Lake, where they were called by the last illness of their father.

Alfred Nilsson has been chosen as the new Scoutmaster of Troop 44, succeeding Matt Stauffer.

Mrs. Alice Cragen has organized a ladies gymnasium class which is arousing much enthusiasm among the women of the ward.

M. I. A. officers and workers of the ward recently enjoyed a "progressive dinner."

The choir is happy under the direction of its new leader, Vern L. Chapman.

Bishop Adrian Schipper has returned from a business trip to Los Angeles.

BALBOA

Funeral services of Esther Arlene, 3, and Mary Emma, 2, children of Mr. and Mrs. Raymond J. Peck, were held August 27, under the direction of Bishop Pearson. Archer Willey and Elder O. M. Roper were speakers and musical numbers were given by Mrs. Oral Stowell, Mrs. Vance Pearson and Mrs. George Simister. The bereaved parents accompanied the bodies to Ogden for interment. The double tragedy was caused when the children accidentally drank a cup of lysol solution.

Mr. and Mrs. Ludwig Locker and two sons of Hyland Park, Salt Lake City, have been visiting with Mr. and Mrs. Joseph Lehner. One of their sons has just returned from a successful mission in Germany.

George Simister and family miraculously escaped death when their auto nearly plunged off the Santa Cruz grade. Mrs. Simister was cut and bruised, while seven stitches were taken in the head of Roy, the oldest child.

Presidents R. A. Lakness, Oscar Fontano and Edgar L. Morganegg of the Seventy, were speakers Sunday, September 13.

Miss Sylvia Evans has moved to Los Angeles. While here she was an active Mutual worker.

Clyde Pearson has just returned from a vacation spent at Hopland, deer hunting.

BERKELEY

Mr. and Mrs. Elmo Curtis and son, Marvin, are taking an extended vacation motoring through Southern California, Arizona and Utah. They will visit for a while in Salt Lake.

Leo Linford has returned from Logan to the University of California. During the summer he did did some work under the direction of Dr. Willard Gardner in the Utah Agricultural College.

Cyrus L. Clark who spent the summer in Cosmo, Utah, is back in Berkeley, taking advanced work at the University.

After a vacation in Whites Valley, Utah, Neville C. Hunsaker is back in school at the University.

Mrs. Esther Eliason has come to Berkeley to make a home this winter for her sons, Afton and Newel, students in the University.

Mr. and Mrs. Mariner Swenson, Logan, Utah, will winter in Berkeley.

Mrs. Eliza Petersen of Ogden is visiting her sister, Mrs. Elizabeth Peterson of Berkeley.

Mr and Mrs. Francis R. Wilcox have returned to Berkeley. For the past year they have resided in Jackson, Miss.

Married: Doris Braley to Harold P. Hansen, September 5, 1931, Bishop Dunyon officiating. The bride is the daughter of Patriarch and Mrs. Gaston L. Braley.

SUNSET

Sunday School officers and teachers held a party at the home of Bishop Carl Kjar Friday evening, September 11. A program of games and refreshments was enjoyed.

Mr. and Mrs. C. W. White returned recently from a visit to Salt Lake because of the last illness of Mrs. White's mother.

E. Floyd Shupe and family left for Honolulu September 11.

Mrs. Marie Wihler is home after a second visit to the hospital as a result of a fall several weeks ago.

A. Raymond Christensen and family vacationed, visiting relatives in Los Angeles.

The opening social of M. I. A. was held in the new hall at 1370 Nineteenth avenue, September 18.

Newcomers in the ward are: A. B. Stevens and family, Anna B. Lewis, Gustave Adolph Elliott, Julia Oftendal, Gordon C. Reese, Edna PePrry and Erma Perry.

Sunday evening programs:

October 4—M. I. A., speakers Ray Engebretson and Dr. Glenn Vincent of Mission Ward. Music, Mary Bowering, Stake M. I. A. music director.

October 11—Speaker, Mrs. Jackette Quealy; subject, European travelogue. Violin solo, Ray Engebretsen, accompanied by Mrs. John P. Tucker.

October 18—Speakers, Ray Engebretsen and A. B. Stevens. Vocal solo, Gordon C. Reese.

RICHMOND

Mr. and Mrs. E. L. Bradeson announce the marriage of their daughter, Jessie Adell, to Wallace Ewart Pearson, August 27, Bishop C. M. Dewsnup officiating.

Mr. and Mrs. John E. Brocklebank are rejoicing over the arrival of a nine-pound baby girl, September 2.

Honoring retiring M. I. A. officers, a party was given September 2. A volume of Edgar Guest's poems was presented to the two retiring presidents, George Badouin and Ethel Gengler.

Mrs. Minnie Brown Thompson, age 50, a pioneer member of the ward, died September 19, leaving a husband, Frank Thompson, and two sons, Basil and Wayne, at home. Her mother, Mrs. Emma Brown, and two sisters, Mrs. Lizzie Lambert and Mrs. Fanny Ibbertson, are also members of the ward. She has been ill for the past two months. Funeral services were held under the direction of Bishop C. M. Dewsnup.

Mrs. N. B. Olsen of Brigham City, Utah, is visiting with her daughter, Mrs. John E. Brocklebank, and son, Horace Olsen.

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